

These are the notes referred to on the following official copy

The electronic official copy of the title plan follows this message.

Please note that this is the only official copy we will issue. We will not issue a paper official copy.

This official copy was delivered electronically and when printed will not be to scale. You can obtain a paper official copy by ordering one from HM Land Registry.

This official copy is issued on 02 October 2017 shows the state of this title plan on 02 October 2017 at 13:38:07. It is admissible in evidence to the same extent as the original (s.67 Land Registration Act 2002). This title plan shows the general position, not the exact line, of the boundaries. It may be subject to distortions in scale. Measurements scaled from this plan may not match measurements between the same points on the ground.

This title is dealt with by the HM Land Registry, Birkenhead Office .

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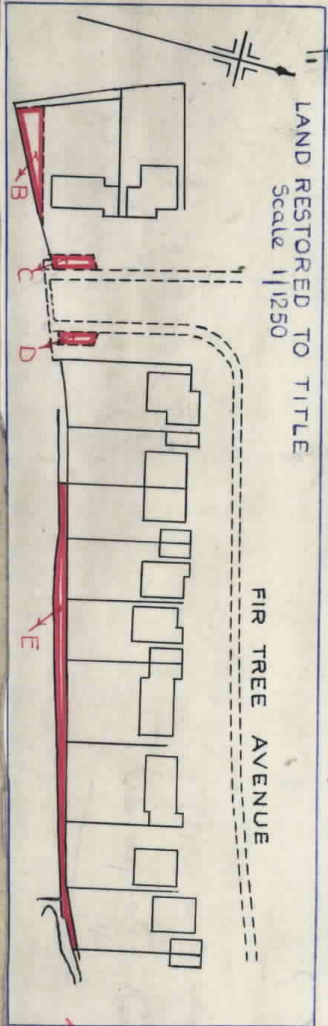


MARLSTON CUM LACHE PARISH

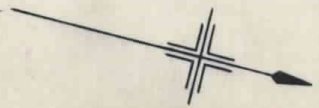
County Borough
cancelled w.e.f. 1.4.1974
Boundary continues

ORDNANCE SURVEY PLAN REFERENCE		COUNTY	SHEET		TITLE NUMBER
		CHEESHIRE	CH 21 128		
Scale: 1/1250		NATIONAL GRID	SECTION	© Crown copyright 1969.	
		SJ 3964	R		

CHESTER DISTRICT CITY OF CHESTER



SJ 3964 SE
SJ 4064 SW



TITLE No.

Substituted Plan

CH21128

FOR OFFICIAL USE ONLY



MB 64

Sent to Field		Removals from Title									
Title No.	Date	Title No.	Date	Title No.	Date	Title No.	Date	Title No.	Date	Title No.	Date
CH48530	22/9/1969	CH83019	26.3.1973								
Further Requisition	13 OCT 1969										
FP Substituted	29/10/69										
CH49547	4.11.69										
F.P. Revised	to 9.1.70										
CH48530	31-3-70										
F.P. Revised to	2.4.1970										
On next visit to Field check position of N. end of no. 16 Shepherson Ave. (see MB 16 R above survey) of 21 - site plan.											
submit title FP of CH48530 or refer to V. Gibson via Mr. Girvan 10/10/70.											
Corru in CH21128	21/5/70										
CH63017	3.6.71										
F.P. Revised to	8.6.71										
CH64550	14.7.71										
FP revised to	23.7.1971										
CH70235	28-1-72										
FP revised to	8-2-72										
CH71715	14/3/72										

MAP SECTION REFERENCE(S) :- SJ 3964. R

LEGAL BRANCH REQUIREMENTS

References required on new title filed plans for T.P.'s and absolute D.F.L.'s falling within:-

(a)

(b) So far as affected by:-

No references required (at this stage for) :-

Additional notes required on Certificates in Forms C145A and C146A:-

Additional Notes Use draft each form A33 (absolute leasehold) for each lease title.
 See re above any matter affecting or affecting N. body. *Alfred [illegible]*

Lease Nos. Used

12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57				

139 Sent

Estate Plans Approved

9-SEPT-1969

Solicitors
 Messrs. Debenham & Co.
 22 Old Burdock Street
 London W1X 2AT

Ref. AC/6381
 Telephone 01-734-3841/2/3